

Reading List for the Religious Studies Theory and Method Exam, Fall 2021

1. Agamben, Giorgio, *Homo Sacer: Sovereign Power and Bare Life*, trans. Daniel Heller-Roazen (Stanford: Stanford University Press, 1998).
2. Asad, Talal, *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam* (Baltimore: Johns Hopkins University Press, 1993).
3. Austin, J. L., *How to Do Things with Words*, 2nd ed. J. O. Urmson & Marina Sbisa (Cambridge: Harvard University Press, 1975).
4. Bell, Catherine, *Ritual Theory, Ritual Practice* (New York: Oxford University Press, 1992).
5. Benjamin, Walter. "Critique of Violence," in *Selected Writings, Volume 1*, ed. Marcus Bullock & Michael W. Jennings (Cambridge: Belknap Press, 1996).
6. Bevilacqua, Alexander, *Republic of Arabic Letters: Islam and the European Enlightenment* (Harvard, 2018).
7. Bourdieu, Pierre. *Outline of a Theory of Practice*, trans. Richard Nice (Cambridge, UK: Cambridge University Press, 1977).
8. Boyarin, Daniel, *Border Lines: The Partition of Judeo-Christianity* (Philadelphia: University of Pennsylvania Press, 2004).
9. Butler, Judith. *Gender Trouble: Feminism and the Subversion of Identity* (New York: Routledge, 2006).
10. Derrida, Jacques. "Force of Law: The 'Mystical Foundations of Authority'," in *Deconstruction and the Possibility of Justice* (New York: Routledge, 1992).
11. DuBois, W.E.B., *The Negro Church* (1903)
12. Durkheim, Émile, *The Elementary Forms of Religious Life*, trans. Carol Cosman (Oxford New York: Oxford University Press, 2001).
13. Eliade, Mircea, *The Sacred and the Profane*, trans. Willard Trask Orlando: Harcourt, 1959).
14. Fisher, Elaine, *Hindu Pluralism: Religion and the Public Sphere in Early Modern South India* (Oakland: University of California Press, 2017).
15. Foucault, *Discipline and Punish: The Birth of the Prison* (New York: Random House, 1977); "Technologies of the Self," in *Technologies of the Self: A Seminar with Michel Foucault*, ed. Luther H. Martin, Huck Gutman and Patrick H. Hutton (Amherst: The University of Massachusetts, Press, 1988).
16. Freud, Sigmund, *The Future of an Illusion*, trans. and ed. James Strachey (New York: Norton, 1961).
17. Geertz, Clifford, *The Interpretation of Cultures: Selected Essays* (New York: Basic Books, 1973).

18. Harrison, Peter, *'Religion' and the Religions in the English Enlightenment* (Cambridge: Cambridge University Press, 1990).
19. Hunt, Lynn, Margaret C. Jacob, and Wijnand Mijnhardt, *The Book That Changed Europe: Picart and Bernard's Religious Ceremonies of the World* (Cambridge, MA: Harvard University Press, 2010).
20. James, William, *The Varieties of Religious Experience* (Cambridge, Mass.: Harvard University Press, 1985).
21. Josephson, Jason A., *The Invention of Religion in Japan* (Chicago: University of Chicago Press, 2012).
22. Kant, Immanuel, *Religion within the Limits of Reason Alone* (1793/94).
23. Latour, Bruno. *Reassembling the Social: An Introduction to Actor-Network Theory* (Oxford: Oxford University Press, 2005).
24. Long, Charles H. *Significations: Signs, Symbols, and Images in the Interpretation of Religion* (Aurora, CO: Davies Publishing, 1999).
25. Mahmood, Saba, *Politics of Piety: The Islamic Revival and the Feminist Subject* (Princeton: Princeton University Press, 2004).
26. Masuzawa, Tomoko, *The Invention of World Religions* (Chicago: University of Chicago Press, 2005).
27. Merleau-Ponty, Maurice. *Phenomenology of Perception*, trans. Colin Smith (London: Routledge, 1958).
28. Nietzsche, Friedrich. *On the Genealogy of Morality*, trans. Carol Diethe; ed. Keith Ansell-Pearson (Cambridge: Cambridge University Press, 2006).
29. Raines, John (ed.) *Marx on Religion* (Philadelphia: Temple University Press, 2002).
30. Orsi, Robert A., *History and Presence* (Cambridge, MA: Harvard University Press, 2016).
31. Otto, Rudolf, *The Idea of the Holy: An Inquiry into the Non-rational Factor in the Idea of the Divine and its Relation to the Rational*, trans. John W. Harvey (Oxford: New York; Oxford University Press, 1969).
32. Pagden, Anthony, *The Fall of Natural Man: The American Indian and the Origins of Comparative Ethnology* (Cambridge: Cambridge University Press, 1982).
33. Schleiermacher, Friedrich. *On Religion: Speeches to Its Cultured Despisers* (1799).
34. Smith, Jonathan Z., "Religion, Religions, Religious" in *Relating Religion: Essays in the Study of Religion* (Chicago: University of Chicago Press, 2004).
35. Stock, Brian, *Listening for the Text: On the Uses of the Past* (University of Pennsylvania, 1997).

36. Sun, Anna, *Confucianism as a World Religion: Contested Histories and Contemporary Realities* (Princeton: Princeton University Press,).
37. Turner, Victor, *The Ritual Process: Structure and anti-structure* (New York: Aldine de Gruyter, 1995).
38. Vial, Theodore, *Modern Religion, Modern Race* (Oxford: Oxford University Press, 2016).
39. Weber, Max, *Sociology of Religion*, trans. Ephraim Fischoff (Boston: Beacon Press, 1963).
40. Xavier, Angela Barreto and Ines G. Zupanov, *Catholic Orientalism: Portuguese Empire, Indian Knowledge, 16th-18th Centuries* (New York: Oxford University Press, 2014).

Additional helpful resources:

1. Nongbri, Brent, *Before Religion: A History of a Modern Concept* (New Haven: Yale University Press, 2015)
2. Orsi, Robert A. (ed.), *The Cambridge Companion for Religious Studies* (New York: Cambridge University Press, 2011).
3. Pals, Daniel L., *Nine Theories of Religion* (New York: Oxford University Press).
4. Taylor, Mark C. (ed.), *Critical Terms for Religious Studies* (Chicago: University of Chicago Press, 1998).
5. Vásquez, Manuel A., *More than Belief: A Materialist Theory of Religion* (New York: Oxford University Press).