

**BRANNON D. INGRAM**  
Associate Professor of Religious Studies  
Northwestern University

Department of Religious Studies  
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## Employment

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| 2013 – present | <b>Northwestern University</b> , Evanston, IL <ul style="list-style-type: none"> <li>• Associate Professor of Religious Studies</li> <li>• Director of Graduate Studies, Department of Religious Studies (2023-26, on leave 2024-25)</li> <li>• Director of Middle East and North Africa (MENA) Studies (2025-27)</li> <li>• Core Faculty: Department of Religious Studies, Program in Middle Eastern and North African (MENA) Studies</li> <li>• Affiliated Faculty: Program in African Studies (PAS), Asian Studies</li> <li>• Co-Director: <a href="#">Global Religion and Politics Research Group</a>, Weinberg College Center for International and Area Studies (WCCIAS)</li> </ul> |
| 2012 – 2013    | <b>Northwestern University</b> , Evanston, IL <ul style="list-style-type: none"> <li>• College Fellow, Weinberg College of Arts and Sciences</li> </ul>   |
| 2011 – 2012    | <b>Wheaton College</b> , Norton, MA <ul style="list-style-type: none"> <li>• Andrew W. Mellon Postdoctoral Fellow in the Humanities</li> </ul>  |

## Education

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|-------------|---|
| 2005 – 2011 | <b>University of North Carolina at Chapel Hill</b> , Chapel Hill, NC <ul style="list-style-type: none"> <li>• Ph.D. in Islamic Studies</li> </ul>   |
| 2004 – 2005 | <b>Leiden University</b> , Leiden, The Netherlands <ul style="list-style-type: none"> <li>• M.A. in Islamic Studies</li> <li>• Fulbright/Netherlands America Foundation Fellow</li> </ul> |
| 1999 – 2003 | <b>Reed College</b> , Portland, OR <ul style="list-style-type: none"> <li>• B.A. in Religion</li> <li>• Phi Beta Kappa</li> </ul>   |

## Primary Research Interests

Islam in modern South Asia, South Asia-Middle East Muslim networks, Indian Muslim diasporas in Africa, Sufism, Islamic law, Islamic political thought, Islamic religious authority, Theory and Method in Religious Studies, history of the study of Islam

## Publications

### Monographs

*The Cold War and the Formation of Islamic Studies* (in progress)

*How Islam Became a Religion: Colonial Pathways of a Modern Concept* (in progress)

*Revival from Below: The Deoband Movement and Global Islam* (Oakland: University of California Press, 2018).

- Reviewed by Simon Wolfgang Fuchs in *Die Welt des Islams* 61 (2021): 124–6.
- Reviewed by Ali Altaf Mian in *American Journal of Islam and Society* 37, 3-4 (2020): 98–105.
- Reviewed by Moin Ahmad Nizami in *Journal of Islamic Studies* 31, 2 (2020): 276–9.
- Reviewed by Matthew Kuiper in *Religious Studies Review* 45, 3 (2019): 390–1.

### Edited Volumes

*Imagining the Public in Modern South Asia*, eds. Brannon D. Ingram, J. Barton Scott and SherAli K. Tareen (London: Routledge, 2016).

### Peer-Reviewed Journal Articles

“The Queen’s Urdu: Translating Colonial Secularity in Victoria’s 1858 Proclamation,” *Victorian Literature and Culture*, special issue on ‘Vernacular Victoria’ ed. by Miles Taylor and Siddharth Satpathy, 52, 1 (2024): 104–27.

“Textures of Belonging: Feeling Muslim Publics Past and Present,” *Millennium: Journal of International Studies*, special issue on Shenila Khoja-Moolji’s *Sovereign Attachments: Masculinity, Muslimness, and Affective Politics in Pakistan*, 51, 3 (2023): 937–48.

“A ‘Modern’ Madrasa: Deoband and the Colonial Secular,” *Historical Social Research / Historische Sozialforschung* 44, 3 (2019): 206–25.

“Crises of the Public in Muslim India: Critiquing ‘Custom’ at Aligarh and Deoband,” *South Asia: Journal of South Asian Studies* 38, 3 (2015): 403–18.

“What is a Public? Notes from South Asia” (with J. Barton Scott), *South Asia: Journal of South Asian Studies* 38, 3 (2015): 357–70.

“Public Islam in Post-Apartheid South Africa: The Radio Islam Controversy,” *Critical Research on Religion* 3, 1 (2015): 72–85.

“The Portable Madrasa: Print, Publics, and the Authority of the Deobandi ‘Ulama,” *Modern Asian Studies* 48, 4 (2014): 845–71.

“Sufis, Scholars and Scapegoats: Rashid Ahmad Gangohi (d. 1905) and the Deobandi Critique of Sufism,” *The Muslim World* 99, 3 (2009): 478–501.

### Peer-Reviewed Book Chapters

“Can an Islamic State be Modern? Wilfred Cantwell Smith and his Circles in Cold War Pakistan” (in process for an untitled festschrift for Ebrahim Moosa)

“The Deoband Movement,” in Emad Hamdeh and Natala Delong-Bas, eds. *Oxford Handbook of Islamic Reform* (Oxford: Oxford University Press, forthcoming 2025)

“Two Deobandi Views on Being Muslim in India: Indian Bodies, Meccan Hearts,” in Chiara Formichi, ed. *Routledge Handbook of Islam in Asia* (London: Routledge, 2021), 310–22.

“Is Islam a ‘Religion’? Contesting *Din*-Religion Equivalence in Twentieth Century Islamist Discourse,” in Brannon Wheeler and Ilyse Morgenstein Fuerst, eds. *Words of Experience: Translating Islam with Carl W. Ernst* (Sheffield: Equinox, 2021), 19–40.

“Is the Taliban Anti-Sufi? Deobandi Discourses on Sufism in Contemporary Pakistan,” in Katherine Pratt Ewing and Rosemary R. Corbett, eds. *Modern Sufis and the State: The Politics of Islam in South Asia and Beyond* (New York: Columbia University Press, 2020), 81–91.

“René Guénon and the Traditionalist Polemic,” in Olav Hammer and Kocku von Stuckrad, eds. *Polemical Encounters: Esoteric Discourse and its Others* (Leiden: E. J. Brill, 2007): 201–26.

### Encyclopedia Articles and Non-Peer Reviewed Book Chapters

“Qasim Sema, Mawlana.” *Encyclopaedia of Islam* 3<sup>rd</sup> ed. (forthcoming 2025)

“How did colonialism influence Islam?” in Edith Szanto, ed. *Islam in 5 Minutes* (Sheffield: Equinox, forthcoming 2025)

“Ashraf ‘Ali Thanawi,” “Deoband School,” “Rashid Ahmad Gangohi,” and “Tablighi Jama‘at,” in Arvind Sharma, ed. *Encyclopedia of Indian Religions: Islam, Judaism, and Zoroastrianism* (London, New York: Springer, 2014), 81–4, 208–13, 580–2.

“Zia ul-Haq (d. 1988),” in Gerhard Böwering, Patricia Crone, Wadad Kadi, Devin J. Stewart, and Muhammad Qasim Zaman, eds. *The Princeton Encyclopedia of Islamic Political Thought* (Princeton: Princeton University Press, 2012), 606.

“Ahmadi American Muslims,” in Edward E. Curtis, ed. *Encyclopedia of Muslim American History* (New York: Facts on File, 2010), 32–4.

### Book Reviews

Sohaira Z. Siddiqui, *Islamic Law on Trial: Contesting Colonial Power in British India*, in *Journal of Islamic Studies* (in process)

SherAli Tareen, *Perilous Intimacies: Debating Hindu-Muslim Friendship after Empire*, in *The Journal of Urdu Studies* (in process)

Arsalan Khan, *The Promise of Piety: Islam and the Politics of Moral Order in Pakistan*, in *Islamic Law and Society* (forthcoming)

Sherman Jackson, *The Islamic Secular*, in *Journal of the American Academy of Religion* 92, 4 (2024): 665–7.

Saadia Sumbal, *Islam and Religious Change in Pakistan: Sufis and Ulema in 20th Century South Asia*, in *Journal of Sufi Studies* 13 (2024): 104–7.

Junaid Quadri, *Transformations of Tradition: Islamic Law in Colonial Modernity*, in *Reading Religion*, published on [Reading Religion](#), 30 March 2022.

SherAli Tareen, *Defending Muhammad in Modernity*, in *Journal of Islamic Studies* 33, 2 (2022): 269–75.

Matthew J. Kuiper, *Da'wa and Other Religions: Indian Muslims and the Modern Resurgence of Global Islamic Activism*, published on [Reading Religion](#), 16 September 2019.

Moin Ahmad Nizami, *Reform and Renewal in South Asian Islam: The Chishti-Sabiris in 18<sup>th</sup>-19<sup>th</sup> Century North India*, in *Indian Economic and Social History Review* 56, 1 (2019): 110–2.

Marcia Hermansen, *Shah Wali Allah's Treatises on Islamic Law*, in *Religious Studies Review* 39, 2 (2013): 121.

Sakurai Keiko and Fariba Adelhah, *The Moral Economy of the Madrasa: Islam and Education Today*, in *Contemporary Islam* 7, 2 (2013): 263–6.

Arthur F. Buehler, *Revealed Grace: The Juristic Sufism of Ahmad Sirhindi (1564-1624)*, in *Comparative Islamic Studies* 8, 1/2 (2012): 227–9.

Patrick Laude, *Pathways to an Inner Islam: Massignon, Corbin, Guénon, and Schuon*, in *Sophia* 51, 1 (2012): 143–5.

Robert Rozehnal, *Islamic Sufism Unbound: Politics and Piety in Twenty-First Century Pakistan*, in *Comparative Islamic Studies* 2, 2 (2006): 193–4.

### Honors, Distinctions, and Fellowships

Kaplan Faculty Fellowship, Kaplan Institute for the Humanities, Northwestern University – academic year 2023-24

Short-Term Research Grant, American Institute of Pakistan Studies – summer 2022

Provost Grant for Research in Humanities, Social Sciences, and the Arts, Northwestern University – academic year 2021-22

Grant Recipient (with Elizabeth Shakman Hurd): American Council of Learned Societies (ACLS)/Luce Foundation's Program in Religion, Journalism and International Affairs – academic year 2018-19

Weinberg College of Arts and Sciences Distinguished Teaching Award, Northwestern University – academic year 2017-18

Associated Student Government (ASG) Faculty Honor Roll, Award for teaching excellence from Northwestern student government – academic years 2014-15 and 2016-17

Kaplan Faculty Fellowship, Kaplan Institute for the Humanities, Northwestern University – academic year 2016-17

John Hunwick Research Award, Program in African Studies, Northwestern University – spring 2015

Equality, Development and Globalization Studies (EDGS) Grant, Buffett Center for International and Comparative Studies, Northwestern University – funding for symposium “Imagining the Public in Colonial India: Print, Polemics and the People” – spring 2013

University of North Carolina Dissertation Completion Fellowship: Competitive fellowship for dissertation completion – academic year 2010-11

Visiting Fellow, Centre for Contemporary Islam (CCI), University of Cape Town – academic year 2009-10

Social Science Research Council, International Dissertation Research Fellowship: Fellowship for research in India and South Africa – academic year 2009-10

U.S. Student Fulbright/Netherlands America Foundation Fellowship, Leiden University – academic year 2004-5

### Invited Talks and Colloquia

“What is Islamic Modernism?” Distinguished Lecture Series, International Institute of Islamic Thought and Civilization (ISTAC), International Islamic University Malaysia (IIUM) – August 2023

“Rethinking the Category of ‘Religion’ in Pakistani Muslim Modernism,” Forman Christian College, Lahore, Pakistan – September 2022

“Thinking and Unthinking the Category of Religion in Islam,” Graduate-Faculty Colloquium Department of Religious Studies, Northwestern University – March 2022

“Making and Unmaking ‘Religion’ in Muslim South Asia,” Reed College Religion Symposium, Reed College – November 2021

“Who are the Taliban?” Afghanistan Teach-In, Loyola University – September 2021

“Critiquing the Category of Religion in Muslim South Asia,” Penn Religious Studies Colloquium, University of Pennsylvania – February 2021 [virtual presentation]

Invited discussant for virtual manuscript workshop on Elizabeth Lhost’s *The Office of Islamic Law: Everyday Legal Life and the Making of Modern South Asia, 1800-1950*, Dartmouth College – January 2021

“Experiencing Time in the Deoband Movement,” invited discussant for roundtable on “The Islamic World and its Histories,” American Historical Association (AHA) annual conference, New York City – January 2020

“Beyond ‘Radicalization’: Notes from the Field and New Vocabularies,” invited discussant, CERI, Sciences-Po, Paris – June 2019

“Is Islam a ‘Religion’? Why Categories Matter,” Millsaps Friday Forum Lecture, Millsaps College – April 2019

“Understanding South Asian Madrasas,” Notre Dame Islamic Studies Colloquium, Notre Dame University – February 2019

“Remaking the Public,” at ‘South Asia and Beyond’ colloquium, Max Planck Institute for Human Development, Berlin – June 2017

“Who is a Wali? Boundaries of Sainthood in the Deobandi Imagination,” Inhabiting Pasts in Twentieth-Century South Asia, University of Chicago – November 2016

“Sufism: Querying ‘the Mystical’ through Islam,” Guest Lecture for The Alumnae of Northwestern University – May 2016

“A Noble Jihad? Debating Politics in the Muslim Anti-Apartheid Movement,” The Rufus Monroe and Sophie Hougaard Paine Lecture in Religion, University of Missouri at Columbia – April 2016

“Is the Taliban Anti-Sufi? Deobandi Discourses on Sufi Saints’ Shrines in Contemporary Pakistan,” at Rethinking Islam, Democracy, and Identity in Pakistan and India: The Role of Sufism, Institute for Religion, Culture and Public Life, Columbia University – September 2015

“South African Muslims and the Anti-Apartheid Movement: Pluralism, Ethics, Politics,” Islamic World Studies Lecture Series, Loyola University – April 2015

“Islam and Politics in Apartheid South Africa,” William and Mary College, Department of Religious Studies – March 2015

“Imagining the Public in Modern India: Liberalism, Law, Religion,” Buffett Center for International Studies, Northwestern University – February 2015

“Muslim Ethics under Apartheid: Between Sufism, Self and Politics,” Program in African Studies, Northwestern University – February 2013

“Grave Danger: Deoband, Sufi Devotions, and Saints’ Shrines,” *Piety, Poetry and Politics: Sufi Muslims in South Asia*, Conference at Johns Hopkins University School of Advanced International Studies – April 2011

“Projecting Publics in South African Islamic Radio: Media, Minorities and Post-Apartheid Rights,” Religion and Media Workshop, American Academy of Religions (AAR) Annual Conference – October 2010

“Deobandis Abroad: Debating South Asian Sufism in South Africa,” Centre for the Study of Contemporary Islam (CCI), University of Cape Town – April 2010

<b>Conference Papers and Presentations</b>
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“Mazheruddin Siddiqi (1915-1991): The (Not So) Strange Career of a Modernist Islamist Orientalist,” part of panel on Orientalism’s ‘Other’: Islamic Studies, European Thought, and South Asia at European Association for South Asian Studies (ECSAS) conference, University of Heidelberg – October 2025

“De-Imperial Work: Critiquing the Category of ‘Religion’ in Muslim South Asia,” Postcolonial, Decolonial, Postimperial, Deimperial Conference – “REVENANT: Revivals of Empire: Nostalgia, Amnesia, Tribulation” Research Group, University of Rijeka, Croatia – May 2024

“The Queen’s Urdu: Translating Colonial Secularity in Victoria’s 1858 Proclamation,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2023

“Islam and the Global Study of Religion: A View from Mid-Twentieth Century Pakistan,” Re-Evaluating Methodological Trajectories in the Academic Study of Islam Conference, University of Toronto – April 2023

“Ghulam Ahmad Parvez (1903-85) and the Category of Religion: Beyond ‘Islamism’ and ‘Modernism’,” American Academy of Religion (AAR) Annual Conference – November 2022

Conference Co-Organizer (with Elizabeth Shakman Hurd): “Global ‘Religion’: Invention, Translation, Critique,” Northwestern University – June 2022

“Ghulam Ahmad Parvez (1903-85) and the Category of Religion: Thinking Beyond ‘Islamism’ and ‘Modernism’,” British Association of South Asian Studies Annual Conference, University of Southampton – March/April 2022 [virtual presentation]

“Islamism’s *Din*: Boundaries of ‘Religion’ in Mawdudi and his Successors,” Religion as a Changing Category of Muslim Practice, Pembroke College, Oxford University – May 2019

“Framed by Religion,” Reporting Islam: Media, Policy, Politics, Northwestern University – April 2019

“Making Sense of *Din* in Early Modern Europe: Islam between ‘Religion’ and ‘Law’,” American Academy of Religion (AAR) Annual Conference – November 2018

“Is *Din* Translatable?” Translating Islam: A Conference in Honor of Carl Ernst, UNC-Chapel Hill – October 2017

“A ‘Modern’ Madrasa: Deoband the Colonial Secular,” Workshop on ‘Muslim Secularities: Explorations into Concepts of Distinction and Practices of Differentiation’, Humanities Centre for Advanced Studies, University of Leipzig – June 2017

“True Sufis Don’t March in the Streets: Deobandi Political Ethics from South Asia to South Africa,” American Academy of Religion (AAR) Annual Conference – November 2015

“The Public and the Crowd in Deobandi Thought,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2015

“Narrating Decline: Critiquing ‘Custom’ at Aligarh and Deoband,” American Historical Association (AHA) Annual Conference – January 2015

“Debating the Authority of the ‘*Ulama*: The Tablighi Jama’at between Deobandi and Salafi Discourses,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2014

“What Does a Tradition Feel Like? Narrative and Affect in the ‘Normative World’ (*Maslak*) of Deoband,” American Academy of Religion (AAR) Annual Conference – November 2013

“Modernity’s Entanglements: Ashraf `Ali Thanvi, Islamic Ethics, and Mass Politics,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2013

“Public Islam in Post-Apartheid South Africa: Muslim Radio and Postsecular Religious Rights,” Is the Postcolonial Post-Secular? Conference, Syracuse University – September 2013

“Querying Deobandi Ethics at the Intersection of Sufism, Self and Politics,” Society for the Study of Muslim Ethics, Chicago, IL – January 2013

“At the Origins of the Tablighi Jama`at: Debating the Authority of the `Ulama,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2012

“Anyone Can Be a Saint: Sufi Ethics and Mass Sainthood among the Deobandi `Ulama,” American Academy of Religion (AAR) Annual Conference – November 2011

“Islam 101 For Muslims: Fashioning Publics in Three Muslim ‘Primers’ from South Asia,” American Academy of Religion (AAR) Annual Conference – November 2010

“Two Texts of the Indian ‘Wahhabi’ Movement: *Taqviyat ul-Iman* and *Tazkir ul-Ikhwān*,” American Academy of Religion (AAR) Annual Conference – November 2008

“Sufism as ‘Pantheism’: Genealogy of a Polemic,” Southeastern Commission for the Study of Religion (SECSOR) Annual Conference – March 2008

“Rashid Ahmad Gangohi and the Deobandi Critique of Sufism,” American Academy of Religion (AAR) Annual Conference – November 2007

“A Muslim Legal Scholar Between ‘Tradition’ and ‘Modernity’: The Fatwas of Rashid Ahmad Gangohi on the Sufis,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2007

“Marketing Islam in America: Ahmadi *Da’wah* and African-American Muslims,” UNC-Duke 3<sup>rd</sup> Annual Graduate Islamic Studies Conference – April 2006

#### Other Conference Activities

Invited Respondent for panel, “Racialisation as a Tool of Disciplining Dissent in CVE/PVE,” at The Racialisation of Violent Extremism, Graduate Institute Geneva, 13 May 2020 [cancelled due to pandemic]

Invited Respondent: “Author Meets Critics: Brannon D. Ingram’s *Revival from Below* and SherAli Tareen’s *Defending Muhammad in Modernity*,” Annual Conference on South Asia, University of Wisconsin at Madison – October 2019

Invited Respondent: Panel Discussion of Shenila Khoja-Moolji’s *Forging the Ideal Educated Girl: The Production of Desirable Subjects in Muslim South Asia* and Hannah Hoehner’s *Quranic Schools in Northern Nigeria: Everyday Experience of Youth, Faith, and Poverty*, Institute for the Study of Islamic Thought in Africa (ISITA), Northwestern University – November 2018

Invited Respondent: Iza Hussin’s *The Politics of Islamic Law*, at “Rethinking the ‘Muslim World’: Concepts, History, Law, Politics,” Northwestern University – June 2018



Panel respondent: “Covering Religious Violence: Obligations, Challenges, Ethics,” Luce/ACLS Program in Religion, Journalism & International Affairs Inaugural Symposium, Columbia University – April 2018

Conference Co-organizer (with Zekeria Ahmed Salem): “Islam in Global Africa: African Muslims in the World, Muslim Worlds in Africa,” Institute for the Study of Islamic Thought in Africa (ISITA) inaugural annual conference, Northwestern University – April 2018

Discussion Respondent and Moderator: “Shari’a Politics in Contemporary Nigeria,” with authors Brandon Kendhammer and Sarah Eltantawi, Program in African Studies (PAS), Northwestern University – March 2018

Invited Respondent: Z. Fareen Parvez, *Politicizing Islam: The Islamic Revival in France and India* (Oxford: Oxford University Press, 2017), Association for the Sociology of Religion (ASR) Annual Meeting – August 2017

Invited Workshop Participant: “Situating the Islamic in Relation to the State,” Religion and the Public Sphere program, Social Science Research Council – May 2017

Invited Workshop Participant: “The Politics of Religious Freedom at Home and Abroad,” Henry R. Luce Initiative on Religion and International Affairs, Northwestern University – June 2016

Panel Respondent: Faculty Book Colloquium on Henri Lauziere, *The Making of Salafism: Islamic Reform in the Twentieth Century*, Northwestern University – April 2016

Panel Respondent: “Transmitting Knowledge, Finding Meanings: From Sufism to Salafism,” Sacred Word: Changing Meanings in Textual Cultures of Islamic Africa, Northwestern University – April 2016

Panel Chair and Respondent: “Affective Economies and Religious Worlds,” Affect and Emotion Group, American Academy of Religion (AAR) Annual Conference – November 2014

### **Professional Activities and Affiliations**

#### Professional Memberships:

- American Academy of Religions (AAR)
- American Institute of Pakistan Studies (AIPS)
- British Association of South Asian Studies (BASAS)
- European Association of South Asian Studies (EASAS)
- Middle East Studies Association (MESA)
- Society for the Study of Muslim Ethics (SSME)

Core Faculty, Program in Middle East and North African Studies (MENA), Northwestern University

Associate Member, Institute for the Study of Islamic Thought in Africa (ISITA), Northwestern University

Associate Member, Committee on the Study of South Asia (COSAS), University of Chicago

### Undergraduate Theses Advised

Mara Kelly, “Extreme Until Proven Moderate: Cordoba House, the Media, and American Islam,” Honors Thesis in Religious Studies and American Studies – co-advised with Elizabeth Shakman Hurd (academic year 2020-21)

Christopher Lamountain, “Songs of the ‘Universal Shelter’: On the Particularism of Devotional Music in Baha’i Houses of Worship,” Honors Thesis in Religious Studies (academic year 2019-20)

Joseph Baka, “Implausible Deniability: The Grand Mosque Seizure as a Forebear of Twenty-First Century Jihadism against the United States,” Honors Thesis in Middle East North African (MENA) Studies (academic year 2015-16)

### Dissertation, Prospectus, and Qualifying Examination Service

Alexander Barna, “Thinking with History: Political Praxis in the Modern Arab World,” Department of History, Northwestern University (expended defense 2027)

Febi Ramadhan, “An Impossible World: A Social Life of Heteronormativity and Islamic Orthodoxy in Indonesia,” Department of Anthropology, Northwestern University (defended April 2025)

Muhammed Ikramul Hoque Shah, “Muftī Taqī ‘Uthmānī: a study of the legal methodology and juristic opinions of a contemporary mufti,” St. John’s College, Oxford University (defended October 2024)

Liza Bernstein, “Bleeding In, Bleeding Out: Exploring Power, Authority, and Agency in *Niddah* Practices,” dissertation prospectus, Department of Religious Studies, Northwestern University (defended November 2023)

Gina Giliberti, “Impassioned Religion in International Politics,” Department of Political Science, Northwestern University (defended September 2022)

Matthew Smith, “The Age of Plastic(s): Race, Religion, Ecology, and the Biopolitics of Conversion,” Department of Religious Studies, Northwestern University (defended June 2021)

Jeffrey Wheatley, “Policing Fanaticism, Religion and Race in the American Empire, 1830-1930,” Department of Religious Studies, Northwestern University (defended June 2020)

William Caldwell, “The Fugitive Islamicate: African Muslims and Black Radicalism across the Atlantic, 1492-1925,” Department of Religious Studies, Northwestern University (defended October 2018)

Justine Howe, “The Construction of American Islam: Gender, Authority and Tradition in Suburban Chicago,” Department of Religious Studies, Northwestern University (defended May 2013)

Alexander Thurston, “Managing Ruptures, Telling Histories: Northern Nigerian Muslim Intellectuals and Arab Universities, 1900-2007,” Department of Religious Studies, Northwestern University (defended May 2013)

### **Service to the Department**

Director of Graduate Studies (2023-26, on partial leave 2024-25)  
Chair, Religious Studies Faculty Search Committee, Early Modern or Modern Islam (2023-24)  
Graduate Studies Committee (2022-23)  
Committee member, Religious Studies Faculty Search, Early Modern Mediterranean Religions (2021-22)  
Faculty Senate Representative for Religious Studies (2020-22)  
Interim Director of Graduate Studies (2019-20)  
Graduate Studies Committee (2018-19)  
Speakers Committee (2018-19)  
Graduate Studies Committee (2017-18)  
Committee member, Religious Studies Faculty Search, East Asian Religions (2017-18)  
Undergraduate Studies Committee (2016-17)  
Graduate Studies Committee (2015-16)  
Department Website Revision (2014-15)  
Graduate Studies Committee (2013-14)  
Graduate Studies Committee (2012-13)  
Speakers Committee (2012-13)

### **Service to other Departments, Programs, and the University**

Director, Middle East and North African (MENA) Studies (2025-27)  
Chair, Ad-Hoc Tenure Committee, Weinberg College of Arts and Sciences (2024-25)  
Chair, Ad-Hoc Tenure Committee, Weinberg College of Arts and Sciences (2023-24)  
Northwestern University Faculty Appeals committee (2022-25)  
Middle East and North Africa (MENA) Studies Program Undergraduate Studies Committee (2019-20 and 2020-21)  
Committee member, ISITA (Institute for the Study of Islamic Thought in Africa) Director Faculty Search (2013-14)

### **Service to the Discipline**

Tenure Review of Faculty Member at research university in Africa (2024-25)  
Tenure Review of Faculty Member at American small liberal arts college (2023-24)  
Tenure Review of Faculty Member at public research university in North America (2023-24)  
Tenure Review of Faculty Member at public research university in Canada (2021-22)

### **Co-Editor in Chief**

*International Journal of Islam in Asia* (2022-24)

### **Peer Review of Monographs for Academic Presses**

Brill

I. B. Tauris (2)  
Oxford University Press (2)  
University of North Carolina Press

**Peer Review of Articles for Academic Journals**

*Comparative Studies of South Asia, Africa, and the Middle East*  
*Comparative Studies in Society and History*  
*Contemporary Islam*  
*Critical Research on Religion* (3)  
*Global Networks: A Journal of Transnational Affairs*  
*History Compass* (2)  
*International Journal of Islam in Asia* (2)  
*Islamic Africa* (2)  
*Journal of Islamic Studies* (3)  
*Journal of Religion*  
*Journal of Religious Ethics*  
*Journal of Religious History*  
*Journal of Sufi Studies* (3)  
*Journal of Urdu Studies* (3)  
*Modern Asian Studies*  
*Religion Compass* (2)  
*Religions* (2)  
*South Asia: Journal of South Asian Studies*